

## **PUBLIC PROTECTION CABINET**

## **Department of Housing, Buildings and Construction**

Matt Bevin Governor

Steven A. Milby Commissioner 101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5412 Phone: 502-573-0365 Fax: 502-573-1057 www.dhbc.ky.gov David A. Dickerson Secretary

**Deputy Commissioner** 

## Kentucky Manufactured Home Certification and Licensure Board

TENTATIVE AGENDA
March 8, 2016 at 10:00 a.m.
HBC Board Room
Jeff Bundy, Chair

- I. Call to Order **Chair**
- II. Roll Call and Quorum Established Chair
- III. Introductions: -- Chair DHBC Staff/Guests
- IV. Approval of January 12, 2016 Board Meeting Minutes Chair
- V. Old Business
  - Presentation of final revised proposed amendments to 815 KAR 25:090
  - Discussion on other desired changes to current regulations.
  - Manufactured Home Certification/Licensure Board Work Plan Strategy
- VI. New Business
  - Discussion on changing the meetings to quarterly consistent with other Boards in the Department.
- VII. Open Discussion
- VIII. Date of Next Meeting: May 10, 2016@10:00am
- IX. Adjournment

